

Hon. Kenneth J. Hopkins  
Mayor

Jason M. Pezzullo, MCP, MPA, AICP  
Chair / City Planning Director



James Woyciechowski  
Fire Marshal

David Rodio  
Building Official

Justin Mateus P.E.  
Public Works Director

Stephen Mulcahy  
DPW: Traffic Safety Division

## DEVELOPMENT PLAN REVIEW COMMITTEE

City Hall – 3<sup>rd</sup> Floor, Room 309  
869 Park Avenue – Cranston, Rhode Island 02910

### **AGENDA** **CITY HALL – 3<sup>rd</sup> FLOOR, COUNCIL CHAMBER** **9:30AM – WEDNESDAY, MARCH 20, 2024**

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City’s website prior to the meeting at:

<https://www.cranstonri.gov/departments/planning/>

1. **Call to Order**
  
2. **“Early Foundation Academy” Preliminary Plan (vote taken)**  

<i>Location:</i>	181 Princess Avenue   AP 8/3, Lot 1552
<i>Zoning District:</i>	B-1 (Single- & Two-Family Residential)
<i>Applicant / Owner:</i>	Early Foundation Academy, LLC
<i>Proposal:</i>	Expansion of the existing pre-school and daycare and to rework the parking and pick-up / drop-off locations.
  
3. **“Atwood Salon” Jurisdictional Review / Pre-Application Conference (vote taken)**  

<i>Location:</i>	495 Atwood Avenue   AP 12/4, Lot 3116
<i>Zoning District:</i>	M-1 (Restricted Industry)
<i>Applicant / Owner:</i>	495 Investments, LLC
<i>Proposal:</i>	Interior renovations and conversion of a pre-existing non-conforming doctor’s office into a personal care services facility, (salon mall).
  
4. **Adjournment (Next Meeting | April 3, 2024) (vote taken)**

*Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.*